

PURSUANT TO CHAPTER 92, PART I, OF THE HAWAII REVISED STATUTES AS AMENDED; NOTICE IS HEREBY GIVEN OF A REGULAR MEETING OF THE LANAI PLANNING COMMISSION

Members: Gerald Rabaino (Chair), Stanley Ruidas (Vice-Chair), Joelle Aoki, Shelly Barfield, Leticia Castillo, Alberta de Jetley, David Green, Matthew Mano, John Ornellas

AGENDA

DATE: FEBRUARY 15, 2012, WEDNESDAY

TIME: 5:30 P.M.

**PLACE: Lana`i Senior Center
309 Seventh Street
Lanai City, Lanai, Hawaii 96763**

- A. CALL TO ORDER
- B. INTRODUCTION OF NEW MEMBER - JOELLE AOKI
- C. APPROVAL OF THE AUGUST 17, 2011 MEETING MINUTES (*Distributed in the December 21, 2011 packet. Please bring your copy to the meeting.*)
- D. DIRECTOR'S REPORT
 - 1. Open Lana`i Applications Report
 - 2. Agenda items for March 21, 2012 meeting
 - a. Public hearing on the following:

MR. WILLIAM SPENCE, Planning Director transmitting Council Resolution 11-137 referring to the Lanai Planning Commission the Lanai City Country Town Business District Design Guidelines and Standards 2011. (E. Wade)
- E. PUBLIC HEARING (Action to be taken after public hearing.) (To begin at 6:00 pm or soon thereafter because it was advertised as such in the Notice of Public Hearing.)
 - 1. MR. WILLIAM SPENCE, Planning Director, transmitting Council Resolution No. 11-97 referring to the Lanai, Maui, and Molokai Planning Commissions A Draft Bill Amending Title 19, Chapters 19.08, 19.29, 19.67, 19.30A, and 19.36, Maui County Code, and Section 3.48.305 of the Maui County Code Relating to Home-Based Businesses. (J. Alueta) (*Previously scheduled for the December 21, 2011 meeting. Meeting was not conducted due to lack of quorum.*)
 - a. Public Hearing
 - b. Action

2. MR. WILLIAM SPENCE, Planning Director proposing amendments to Chapter 19.10 of the Maui County Code regarding the Two-Family Duplex District. (J. Alueta)
 - a. Public Hearing
 - b. Action

3. MR. WILLIAM SPENCE, Planning Director proposing amendments to Chapter 19.12 of the Maui County Code regarding the Apartment District. (J. Alueta)
 - a. Public Hearing
 - b. Action

4. MR. WILLIAM SPENCE, Planning Director proposing amendments to Chapter 19.14 of the Maui County Code regarding the Hotel District. (J. Alueta)
 - a. Public Hearing
 - b. Action

F. NEXT REGULAR MEETING DATE: March 21, 2012

G. ADJOURNMENT

EACH APPLICANT IS REQUESTED TO PROVIDE RESPONSIBLE REPRESENTATION AT THE MEETING.

AGENDA ITEMS ARE SUBJECT TO CANCELLATION.

ORAL OR WRITTEN TESTIMONY WILL BE RECEIVED ON EACH AGENDA ITEM SUBJECT TO THE PROVISIONS OF CHAPTER 92, HAWAII REVISED STATUTES AND THE LANA`I PLANNING COMMISSION RULES OF PRACTICE AND PROCEDURE. WRITTEN TESTIMONY SHOULD BE SUBMITTED AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING TO INSURE DISTRIBUTION TO THE BOARD. FIFTEEN (15) COPIES OF WRITTEN TESTIMONY IS PRESENTED IMMEDIATELY PRIOR TO OR AT THE MEETING.

DOCUMENTS ARE ON FILE WITH THE DEPARTMENT OF PLANNING

THE ADDRESS OF THE COMMISSION IS C/O THE MAUI COUNTY DEPARTMENT OF PLANNING, 250 S. HIGH STREET, WAILUKU, MAUI, HAWAII 96793.

THOSE PERSONS REQUESTING SPECIAL ACCOMMODATIONS DUE TO DISABILITIES, PLEASE CALL THE MAUI COUNTY DEPARTMENT OF PLANNING AT 270-7735 (Maui) OR 1-800-272-0117 (Moloka`i) OR 1-800-272-0125 (Lana`i) OR NOTIFY THE MAUI COUNTY DEPARTMENT OF PLANNING IN WRITING AT 250 S. HIGH STREET, WAILUKU, MAUI, HAWAII 96793 OR FAX NUMBER 270-7634, AT LEAST TWO (2) BUSINESS DAYS BEFORE THE

SCHEDULED MEETING.

ANY FAXES SHOULD BE RECEIVED BY THE DEPARTMENT OF PLANNING BY 5:00 P.M. ON THE SECOND WORKING DAY BEFORE THE MEETING TO INSURE THAT IT IS CIRCULATED TO THE BOARD.

Testifiers: Please be advised that applications for Community Plan Amendment, State District Boundary Reclassification, Change in Zoning, and Conditional Permit require the approval of the Maui County Council. In order to be notified of future agenda of the Maui County Council please notify the Office of Council Services at (808) 270-7838 or by mail to the Maui County Council, 200 S. High Street, Wailuku, Hawaii 96793.

PLEASE NOTE: If any member of the Commission is unable to attend the scheduled meeting, please contact the Department of Planning at least one day prior to the meeting date. Thank you for your cooperation.
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