

PURSUANT TO CHAPTER 91 AND 92, PART 1, HAWAII REVISED STATUTES, AS AMENDED; NOTICE IS HEREBY GIVEN OF A PUBLIC HEARING/HEARING OF THE KULA AGRICULTURAL PARK COMMITTEE.

PUBLIC NOTICE

Kula Agricultural Park Committee Meeting
County of Maui
One Main Plaza, 5th Floor Conference Room
2200 Main Street, Wailuku, Hawaii
Monday, February 28, 2011
3:00 p.m.

COMMITTEE

James Jones, Chair —
Norman Nagata, Vice Chair —
Benjamin Buttaro —
Paula Heiskell
Geoffrey Haines
Ricky Kametani
Leonard Smock-Randall — *NRC*
Thomas Watanabe
Councilmember Mike White —
Kenneth Yamamura, Agriculture Specialist —

COUNTY REPRESENTATIVES

Teena Rasmussen, Coordinator OED
Jeffrey Ueoka, Corporation Counsel

AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, please contact the Commission Staff at Office of the Mayor, 200 South High Street, Wailuku, HI 96793, (808) 270-7855, 1-800-272-0117 (toll-free from Molokai), 1-800-272-0215 (toll-free from Lanai), (808) 270-7860 (fax).

ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted prior to the discussion of each agenda item. If written testimony is submitted at the meeting, 13 copies are requested.

INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of the Mayor at least 3 working days in advance.

DOCUMENTS ON FILE WITH THE COMMISSION, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code, Sec. 2.64.010). Please contact the Office of the Mayor to make arrangements for inspection or photocopying of documents

1. Call to Order
2. Call for Public Testimony
3. Correspondence
4. Approval of minutes from December 13, 2010 meeting.
5. Old Business
 - a. Announcement of availability of lot 4
 - b. Termination of lease for Charles Hughes III, Lot 26
 - c. Update on Drought Mitigation Project
 - d. Revised Tenant Annual Report
6. New Business
 - a. Replacement of James Jones and Geoff Haines
7. Discussion of items for next meeting
8. Adjournment

Teena Rasmussen
Economic Development Coordinator
Office of the Mayor
Date: February 17, 2011