

PURSUANT TO CHAPTER 91 AND 92, PART 1, HAWAII REVISED STATUTES, AS AMENDED; NOTICE IS HEREBY GIVEN OF A PUBLIC HEARING/HEARING OF THE KULA AGRICULTURAL PARK COMMITTEE.

PUBLIC NOTICE
Kula Agricultural Park Committee Meeting
County of Maui
One Main Plaza, 5th Floor Conference Room
2200 Main Street, Wailuku, Hawaii
Monday, March 9, 2009
3:00 p.m.

COMMITTEE

Greg Knue, Chair
Jimmy Jones, Vice-Chair
Benjamin Butaro
Paula Heiskell
Geoff Haines
Norman Nagata
Craig Rasmussen
Cecilia Vessel
Thomas Watanabe Council Member
Gladys Baisa
Clark Hashimoto, Agriculture Specialist

COUNTY REPRESENTATIVES

Deidre Tegarden, Coordinator OED
Jeffrey Ueoka, Corporation Counsel

AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, please contact the Commission Staff at Office of the Mayor, 200 South High Street, Wailuku, HI 96793, (808) 270-7855, 1-800-272-0117 (toll-free from Molokai), 1-800-272-0125 (toll-free from Lanai), (808) 270-7870 (fax).

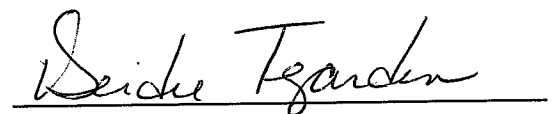
ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted prior to the discussion of each agenda item. If written testimony is submitted at the meeting, 13 copies are requested.

INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of the Mayor at least 3 working days in advance.

DOCUMENTS ON FILE WITH THE COMMISSION, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code, Sec. 2.64.010). Please contact the Office of the Mayor to make arrangements for inspection or photocopying of documents.

1. Call to order
2. Call for any Public Testimony
3. Correspondence
4. Approval of Minutes from February 11, 2009 meeting
5. Old Business
 - a. Letter to Gerard Cerizo informing him of the violations for improperly subleasing his lot
 - b. Letter sent to Lynn Mateaki informing her of relinquishing her lot or providing documentation of probate
 - c. Letter to the Board of Water Supply to request inch and a half water meters for lot 3 & 6
 - d. Status of Mortgaging lots at the KAP
 - e. Discussions on changing items on the Kula Ag Park Ordinance (Maui County Code)
6. New Business
 - a. Results of Appeal awarding lot #4 to Mr. James Jones, appeal on selection was filed by Silvestre Tumbaga
 - b. Assignment of lot # 6 to Mr. Jack Banks
 - c. Action on lot #20 to conform with signing Restated and Amended Kula Ag Park Lease to legally lease lot to another farmer
7. Discussions of items to be placed on the next meetings Agenda
8. Adjournment

RECEIVED
2009 FEB 26 PM 1:24
OFFICE OF THE
COUNTY CLERK



Deidre Tegarden
Economic Development Coordinator
Office of the Mayor
Date: February 25, 2009